

Very Hard Truths



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I'm observant.

I see, I digest, I contemplate, I ponder.

This is true of all things, our world at large.

So many things I do not understand, some things I understand fully, and comp

I can be trained. I don't touch a hot stove burner twice, I don't work with elect unless I myself inspect the breaker box to ensure that the switch is indeed in t position. I test the temperature of a hot beverage before swallowing a gulp.

Life's experiences have informed me.

We can all similarly learn from observation, absent becoming involved. I do not to approach the bear to see just how sharp his claws. I've seen their behavior i documentaries, and even Tik Tok videos, I've no need to test the ferocity of th in person.

Although in my younger years I was a bit reckless, and did skydiving, and solo airplane, and took some risks, climbing to very high altitudes, or the top of bu and standing by the ledge to gain an expansive view, I've sated that desire. Tak approach in old age that one way to prevent death from sky diving is to not sk all. Ever again.

I say all this to preface that in my own lifetime I've had very little interaction with the truly lower class, and in particular extremely little interaction with the lower class black population of the United States of America.

I've oft written here that I am a "Lily White Suburbanite", which is true. Although the suburbs of my youth was just across the city line. And I have had opportunity to be the only white individual on a work crew of twenty-one black people, for the entire period of three months over a Summer work study. At the giant behemoth Social Security Administration.

And I had some experience working earlier in life at the VA Hospital in town, amongst a mixed race group.

So though I may portray myself as some suburban white guy or kid who has had little interaction with black Americans, that is not quite true. I am proud of the fact that when I left employment at Social Security that the black supervisor, along with the other twenty-one black people that worked our shift there gave me a "going away" party, and were both warm and generous to me as I was off to start college and leave them all behind at Social Security. I enjoyed working with that crew, we bonded over work discussions never included race, or racial differences, or even racial strife. We tended to discuss what we had in common, and not our differences.

Though I must admit to feelings of fear when golden-front-toothed Theresa, the mother of two, escorted me to the window, pointed to the block where she lived and told me to visit her on Friday evening at the end of the week. That I would be warmly welcomed into her home and that we'd have a nice time together.

The idea of walking her all black block, to "visit" with her, gave me extreme paranoia. I figured that her neighbors would immediately recognize the "Lily White Suburbanite" making a "booty call" on little Theresa, and not take too kindly to it.

liberties they might think I was taking with a neighborhood girl. People in general, black and white, can be thin-skinned about “outsiders” perhaps taking advantage of a local girl.

I chose not to take gold-front-toothed Theresa up on her offer, and not to disappoint her I told her so right off, at the time of the generous offer. Telling her I didn't think that it was a good idea, and that I thought that I might not make it back out all should I take advantage of her, uh, her generosity.

I say all this to preface that I do have some observations and thoughts on the lower underclass, having bumped against their behavior and lifestyle choices over the years, what they might refer to as “black culture”. Which does differ from white culture to some degree, for sure.

I think that there are economic repercussions that frame so much of what they call as “black culture”. To a degree, you could draw parallels to lower class white culture. Change the Hennessy and Kool's to Jack Daniels and Marlboros back in the day, and you moved from black to white. Change the Colt 45 Malt Liquor to Budweiser, and you went from low class black, to low class white.

The brands changed, the pathologies did not.

I never understood when I was a bartender, the hubris and racism from the upper class patrons. I saw no difference, nothing better, in the selection of Budweiser over Hennessy. Both caused the same pathological, self-damaging behavior.

I view both white and black cultures from the perspective of time honored traditions.

Humans evolved toward marriage, and the adoption of religion, because it created a more stable society. The closer we all get to the emphasis of faith, marriage, family, and education, the stronger the bond, the stronger the society in general.

Right now in America the black community has a 70% unwed birth rate.

I don't care what color you are as a human, no society can stand with a 70% unwed birth rate, it is a recipe for guaranteed failure. No progress can be made from a community with a 70% birth rate. None. It is a recipe, and reason, for disaster and dysfunction. There will never be any traction toward success in a community with a 70% unwed birth rate.

All my life there has been some running sneer in the white community about how much those in black community love their fine cars. To the extent this is almost a caricature. Back in the day a black man in his Cadillac, or Deuce-and-a-quarter Electra 225, was riding in style.

But if you look at this from an economic perspective, it would make complete sense that a black man from the lower class, from what we all refer to as the "ghetto," take a more extreme pride in his "ride", as this isn't just the most expensive car he will own in his life, it is *the* most expensive and best thing he will ever own. His ownership, with the attendant down payment, and passing loan requirements, probably out-of-reach in his lifetime. This. This automobile, the one they put so much pride in, the one they buy so much after-market gear for, the one they "trick-out" to the maximum, this is the most expensive thing they will own in a lifetime. So they take pride in ownership that others in the middle and upper class cannot understand.

We all know crime is rampant in the ghetto. In lower class black communities we all have seen "The Wire". We all have "no go" zones in our own cities, and possibly nearby our own homes. All I have to do is drive over a nearby bridge to experience a neighborhood that I am describing.

Where violent crime is rampant, lives are lost. Many lives. And the milestones polite society come to expect, are never experienced in the lower class black

community. So many die by thirty to gang violence, drug violence, and even racial violence the idea of living through what “white America” considers rites of passage. We already covered the unwed birth rate, so in these communities the idea of college, courtship, marriage, babies, and even growing old together can be a foreign concept.

In these ghetto communities with drop-out rates for high school running at fifty percent, with literacy literally being in question, the very idea of college is ridiculous. And what part of 70% unwed birth rate did you forget when thinking of courtship and marriage? In these communities and clearly as part of the cultural experience, men just abrogate all parental duties completely. There are no books read at bedtime. There are no bedtime snacks. There is no bath before bedtime. There is no bedtime routine. Have you seen the wildings and determined the time they occur? Well past bedtime in the white communities out in the suburbs.

Which makes high school prom a celebration day as no other, at least not one that might occur in the lifetime of a black couple of sixteen, or seventeen. In the ghetto they can actually count the number of individuals who never make it to twenty-five. They have the tennis shoes hanging over the electric wires to remember them all by name.

If your real expectations are, that only few make it to twenty-five, well, Prom is not a major oversized life event. A very big deal indeed. And clearly from the video of young black men prancing, dancing, and preening, in their lives Prom is a very big deal. This is the Bar Mitzvah, the Bat Mitzvah, the Quinceañera all rolled into one.

There is no future “big wedding day”, see 70% unwed birth rate, there is no big “turning 30” party, there are at that tender age no real expectations of living to retirement. Life is here and now on the hard streets.

So for everyone currently making fun of those in the ghetto becoming “ghetto

fabulous” for prom, stop and think about the potential for brevity of life in the community. The few things you get to celebrate in that young life, Prom become quite oversized indeed.

Our current day black culture has extreme problems that cannot be overcome. Federal cash infusion, not by reparations, not by anything that has to do with money, honey.

If cash alone were the problem, there would be no such thing as the NBA “baller momma”. You would see a more socially acceptable behavior once the black athletes signed the big contracts.

But we don’t.

Not in the NBA, not in the NFL, not in any way, shape, or form. For the major black athletes they are broke ten years after earning “all that money”.

There is absolutely no reason to believe that paying reparations wouldn’t yield the same results. Ten years after the big million dollar checks go out, the majority revert right back to the ghetto.

It is all behavioral, not merely a money issue.

In fact, right now Hispanics are rapidly passing blacks in gaining asset value, advancement in America. And blacks are still stuck on the lowest rung. And even after the present influx of illegals is absorbed, and they collectively move out, and off the government dole. Becoming productive citizens. At which point they will start to buy homes, cars, and move more toward polite society.

In which case blacks will be left behind. Again.

The biggest single reason that blacks are condemned to the ghetto for generations

the 70% unwed birth rate, but a close second is “keeping it real”.

For some reason they believe that their lower class mores make them more authentic and so they embrace the very values and behavior that keeps them down.

When I was little, and exhibited the traits of a lower middle class kid from Parkville, Maryland, I got my ass beat. Which happened weekly. This happened when I spoke with a vowel challenged Baltimore accent in front of our priest in the vestibule in church when I didn't have perfect manners being introduced to the shop keepers in town when I didn't stand erect, shoulders back, with a smile in front of mother's friends there was a beating.

I learned by the age of four to “never keep it real”. Keeping it real, speaking in the manner of a low class idiot from Parkville, using the word “ain't” in every other sentence, having bad posture, wearing ratty ass clothing, all of these traits were forbidden. The very idea of wearing my pants down exposing underwear would have gained my young self a beating I'd still remember. One that included a belt.

“Keeping it real” is holding back black culture from any real success in life. The success of rappers in Hollywood, and fools like Kevin Hart, only compound the problem. The same with the big time wide receivers in the NFL. Who preen, primp, demonstrating anti-social behavior along with their big contracts. All of which convinces millions of young struggling blacks that they have a way to make it by playing this new minstrel show. When in fact so few gain financial success that the odds are greater they catch a bullet, than a football.

Between the combination of unwed birth rate, and the embrace of “keeping it real” the expected rate of success in climbing from the ghetto and having a successful life is near zero.

Such is the impact of both on a community.

Historically in America CEO's do not have neck tattoos, or membership in the

And what happens when you allow three generations of a runaway unwed birth you see them celebrate a pathology in "keeping it real" as a cultural highlight, allow the education system to fail them for four generations?

You end up with an entire segment of society that is feral.

You end up with thirteen percent of our population involved in 55% of violent

You end up with entire sections of every town in America a "no go" zone, where who participate in polite society fear to tread, and would rather drive on their than to stop and fix a flat tire.

You end up with "wildings" when the feral population breaks out into polite s

You end up with a segment of the population celebrating gangster behavior, celebrating their criminality, singing about their pathologies. Taking pride in been shot, or involved in gang behavior, or fathering multiple children while being absentee father.

An argument could be made in America today that the biggest "tax" the people America face is the black man between the ages of 13 and 40. They make up 13% of the population but are responsible for near sixty percent of the crime. They make entire sections of every town in America uninhabitable for anyone who can afford to escape. They put fear and danger into every big city in our country. They are a cost to us all in commuting times, property values, business and commerce, the prisons, the loss of life, we could list a hundred ways the present day black man extreme net cost to all of America.

Money isn't going to fix this. Ninety million and more just disappeared overnight

BLM. Rodney King got a nice settlement from the LA Cops, he was back to criminal behavior in just five years. NBA players have “baby mommas”. After earning tens of millions of dollars. The problem is behavioral.

Awful quick to the fist and gun. Incapable of self control. All hung up on some misconstrued idea of “respect”. Priorities all screwed up, a gold chain on every man and religion absent completely. Babies made, all duties abrogated.

Any outside study of the decay of America would have to view the black lower as a cancer on the body of our nation. Cutting out 5% would go a long way toward curing the patient.

As a functioning society we can keep throwing money at the pathologies of the black communities, and continue to fail, with “wildings” becoming even more present. With feral behavior escaping the ghetto and invading polite society.

That is where we are now.

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Susan murphy Klamm  Susan murphy Klamm 5d

Brave thoughts.

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1 reply by Michael Herman



KundaliniAndCellTowers  KundaliniAndCellTowers 4d *Edited*

Some counters. Blacks had a higher marriage rate than whites in the 1950s. The Welfare Society initiatives of the 1960s destroyed that. Government dependence was pushed c
Women could not get the benefits with a male head of household in the picture. High p
collar jobs began to be sent to developing nations. Margaret Sanger and Bill Gates Sr b
target black communities for abortion with black aborting rates now at 3x the rate of ot
ethnicities. Jewish music producers were famous for creating the rap/ghetto culture st:
1990s. If you go back to the federally controlled KKK, many of those famous lynchings
burnings were done to oust successful black farmers and business people in the south
land and assets later found to be in possession of the local white elites. Then the black
a gay half white guy and his gay tranny "wife" to exploit racism as the presidential coup
years; and then the Jewish dominated media making a saint of George Floyd, a violent
And wasn't the CIA shown to be responsible for the high volume of drugs being funnele
black ghettos of the US? It goes on and on. I too avoid most blacks and ghetto areas fo
reasons. While it is true that blacks should own their current situation and seek to chan
should recognize that they have been under white and Jewish attack for a long time. P
have the problem of lax or nonexistent law enforcement for theft and crime in general i

of the US, where the worst behavior has no consequence and is directly responsible to wholesale crime sprees or wildings that you describe. That MUST change or such a crime to a neighborhood or shopping district near you.

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